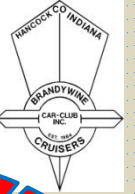


18th ANNUAL

AUTO-FEST 2011



LOCATION!

INSKEEP FORD

VAIL'S CLASSIC CARS

2651 W. MAIN ST (U.S. 40 WEST), GREENFIELD, IN

WEST SIDE OF GREENFIELD



BRANDYWINE CRUISERS

IT'S SHOW TIME AGAIN!

SUNDAY OCTOBER 9, 2011

REGISTRATION 8:00 AM TO 12:00 NOON

OPENING CEREMONY 12:00 NOON

CLOSING CEREMONY 3:00 PM

INFORMATION:

(317) 498-4274—John

(317) 402-9510—Mike

brandywineCRZRS@aol.com

www.brandywinecruisers.com



**BOYS & GIRLS CLUBS
OF HANCOCK COUNTY**

**A 100% BENEFIT FOR THE
BOYS & GIRLS CLUB OF HANCOCK COUNTY**



**FAVORITE OF SHOW
2010**

CRUISE BEFORE THE FEST

SATURDAY CRUISE-IN –

CRACKER BARREL

GREENFIELD 4:00PM 00 PM

TILL ???

Free Auto-Fest Shop Towel

REMEMBER – DOWN TOWN STREETS ARE CLOSED BECAUSE OF THE RILEY FEST! BEST ROUTES TO SHOW –

FROM EAST – US 40 TO APPLE STREET (LIGHT)-LEFT (S) TO STOP SIGN – RIGHT (W) THROUGH LIGHT AT SR 9 VILLAGE PANTRY – TO MERIDIAN ROAD – RIGHT (N) TO LIGHT & US 40 – LEFT (W) TO INSKEEP

FROM SOUTH – SR 9 TO LIGHT AT VILLAGE PANTRY-DAVIS ROAD – LEFT (W) AND FOLLOW ABOVE EAST DIRECTIONS

FROM WEST – I-70 TO MT. COMFORT EXIT SOUTH (L) – TO US 40 – LEFT ON US 40 (E) INTO GREENFIELD/INSKEEP FORD

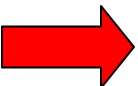
FROM NORTH – SR 9 SO. TO O'CHARLIES AT NEW ROAD – RT (W) TO 2ND STOP SIGN – LFT (S) ON MERIDIAN RD TO FIRST LT – RIGHT (W) US 40

BRANDYWINE CRUISERS AUTO-FEST-SHOW 2011 SUNDAY OCTOBER 10, 2011

ENTRY/DONATION FORM

ENTRY NUMBER

Pre-Entries Post Marked By September 13, 2011/ Entry Donation \$15.00 (Get T-Shirt and Dash Plaque) / Day of Show Entries \$15.00 (Get Dash Plaque ONLY while qty lasts). Additional T-Shirts Available for sale @ Show While they Last / CHECKS PAYABLE TO THE BOYS & GIRLS CLUBS OF HANCOCK COUNTY/ Mail to Brandywine Cruisers, 2216 Alexandria Dr., Greenfield, IN 46140



Shirt Size: (Circle size) - (S) (M) (L) (XL) // (2XL) (3XL) () = **\$3.00 additional**

Name _____ Phone _____

Street _____ City _____ State _____ Zip _____

E-Mail _____ **[For Notification Purposes Only]**

Vehicle Year _____ Make _____ Model _____ Body _____ Type _____

Club (s) _____

Cash/Ck Amount _____ Check Number _____ BC Rep _____

Signature _____

By your signature above, you agree to complete release of liability for accident /injury/damages to the following: Inskip Ford/ Vail's/Brandywine Cruisers, Inc and Officers-Members: Boys & Girls Clubs of Hancock County / sponsors / all others involved in the production of these events.
NO ALCOHOL / NO ILLEGAL DRUGS PERMITTED!

HotRod/StreetRod/Custom/Street
Cruiser/Antique/Stock/Muscle/Street
Mach/Traditional-Rat/Lo-
Rider/Euro/Bike/ or ????

WWW.BRANDYWINECRUISERS.COM

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